



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

October 6, 2003
Subject: Lewiston
PIN 8913.00
Bid Amendment No. 2

Dear Sir/Ms.:

Please make the following changes to your Bid Package.

- 1) In the "Notice to Contractors and Building Movers/Wrecker", third paragraph, delete \$20,000.00 and replace with \$2,300.
- 2) On page # 3 entitled Demolition or Removal of Building Contract No. 1 "General Provisions" where it states **Special Provisions under Bid Guaranty**, second paragraph, delete \$20,000.00 and replace with \$2,300.00.

Make these changes in pen and ink.

Consider these changes prior to submitting your bid on October 15, 2003.

Sincerely,

Bruce R. Carter
Contracts Engineer



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